RIVER LANDING AT NOCATEE PHASE

MAP BOOK 112 PAGE 30

A PORTION OF SECTION 41 OF THE FRANCIS X. SANCHEZ GRANT, SECTION 48 OF THE THOMAS FITCH GRANT, SECTION 49 OF THE PEDRO R. DECALA GRANT, SECTION 67 OF THE SABATE OR DECALA GRANT, SECTION 68 OF THE SABATE OR SANCHEZ GRANT, AND SECTION 69 OF THE SABATE OR FITCH GRANT, ALL LYING IN TOWNSHIP 4 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA.

SHEET 1 OF 9 SHEETS SEE SHEET 2 FOR NOTES

CAPTION

A partien of Section 41 of the Frencis X. Sanchez Crant. Section 48 of the Thomas Fitch Crant. Section 49 of the Pedro ft. Declar Grant. Section 67 or the Sabote or Declar Grant and Section 68 of the Sabote or Sanchez Crant, all lying in Township 4 South, Range 29 East, St. Johns County, Florida, being more particularly described as follows:

particularly described as follows:

For sold Point of Beginning, commence at the Northerry most corner of Twenty Mile at Nocotee Phase 5C, a plot recorded in Map Book 92, pages 48 through 56, of the Public Records of St. Johns County, Florida; American North 23:23022 East, long the Northerly line of Conservation Area 2, as described and recorded in American Area 2, as described and recorded in Continuing along soil Northerly line and its Northeasterly protongation, 521.04 feet; thence North 81:27407 East, 104.17.7 feet to a point lying on the Westerly right of way line of Introcoacial Woterway, a 500 foot right of way as depicted on the plot of Florida East Coast Cornol, recorded in Map Book 4, page 88, of a plate Book 150, and 150

Containing 77.58 acres, more or less.

ADOPTION AND DEDICATION

This is to certify that Hydry Company, LLC, a Delourar limited (liability company, ("Owner"), is the levelul owner of the Indiad described in the capilors shann herean which shall hereaftly be known as RIVER LANDING AT MOCATEE PHASE 2, and that they have caused the same to be surveyed and subdivided, and that this plat, made in accordance with said survey, is hereby adopted as the true and correct plat of said lends.

Il road right of ways, Tracts "U" and "X" (Conservation, Upland Preservation, Upland Buffer), Tracts "F",
", and "I" (Common Area) and Tract "G" (Stormwater Management Facility) are hereby retained by the
dessigned Owner, its successors and assigns, provided however, the undersigned owner reserves the right
conney tille to said tracts to an entity or person, including without limitation, a property owners'
sociation, a municipal services toxing unit, community development district, or other such entity or person.

The Owner, its successors and assigns, hereby grants to the persent and future owners of the lots shown on this plat and its successors and assigns, guests, invitees, damestic help, delivery, pick-up and fire protection service providers, police and other authorities of the law, United States postal carriers, representatives of the utilities, telecommunication and cable service companies authorized by said owner in writing to serve the fand shown hereon, holders of mortgage liens on such lands and such other persons as may be designated, the non-exclusive and perpetual right of ingress and egress over and across private conducys shown on this polt. The Owner, its successors and assigns, reserves and shall have the disturbance or nulsance on any part of the lands shown hereon.

The Owner hereby irrevocably and without reservation dedicates to JEA, its successors and assigns, easements over, upon, and under all private road rights of way designated hereon, for its non-exclusive use in connection with the installation, maintenance, and use of JEA utilities, together with the right of JEA successors and assigns, of ingress and egress to and over said private road rights of way designated hereon.

All quantities shown on this plot, other than those specifically deflicted beein, ore and shall resolu-phickels award and the sels one avoidable copperagn of the underspired once; in successors and once the understigned Owner retains the obligation for mointenance of these privilety owner experiences, provided however, the undersigned Owner reserves the right to ossign the obligation for mointenance of a essements to a property owner's association or other such entity or person as will assume all obligation of maintenance and operation thereof under the plot.

Those easements designated as "JEA-EE" are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system.

Those easements designated as "JEA-E" are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system and for meters associated with water and/or sewer utilities; provided however, that no parallel utilities may be installed within said

Those easements designated as a "2.5" Access Easement" are hereby dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with (1) access to the LEA-EE and JEA-E easements, (2) additional way agree for the moniterence, repeat and replacement of electric fullility improvements located any surface and underground facilities that have been installed by others within the "2.5" Access Easement", (3) the installation, operation, mointenance, report and replacement of electric facilities running perpandicular to the electric facilities located within the obutting JEA-EE and JEA-E acsements and (4) Installation of meters associated with water and sever.

Those easements designated as a "2.5' Meter Easement", are hereby dedicated to JEA, its successigns, for its non-exclusive use in conjunction with the installation of meters for water and sewer.

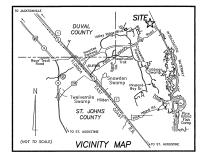
In witness whereof, the undersigned Owner has caused this plat and dedication to be executed by its duly elected officers, acting by and with the authority of its board of directors.



CERTIFICATE OF APPROVAL AND ACCEPTANCE

This is to cartify that this plat of River Londing at Nocotee Phase 2 has been approved and accepted by the Board of County Commissioners of St. Johns County, Florida on this 30.72 day of DECENSION 2021. This acceptance shall not be deemed as requiring construction or maintenance by St. Johns County of any part of sold subdivision.

of County Commissioners



CERTIFICATE OF APPROVAL - GROWTH MANAGEMENT DEPARTMENT

This is to certify that this plat of River Landing at Nocatee Phase 2 has been examined and approved by the County Growth Management Department for St. Johns County, Florida, on this 3 124 day of Decamber 2018

Michael J. Roberson

CERTIFICATE OF REVIEW-COUNTY ATTORNEY

This is to certify that this plot of River Landing at Mosqtes Phase 2 has been examined and reviewed by the Office of the St. Johns County Attorney on this 20th day of December 2021.

John M. White MAURICE RUDOLPH

OWNER: HYDRY COMPANY, LLC

hnma Name: Scatt A. Oko

CERTIFICATE OF CLERK

Brandon J. Patty, Clerk Clerk of the Circuit Court & Comptrolle

STATE OF Avida, COUNTY OF DUYAL

The foregoing instrument was acknowledged before me, by means of $[\![\!]\!]$ physical presence or $[\![\!]\!]$ antimonatorizables, this $[\![\!]\!]$ day of $[\![\!]\!]$ DEC.COM, DEC. 2021, by $[\![\!]\!]$ Delaware limited liability company, on behalf of the company, who $[\![\!]\!]$ is personally known to my or who $[\![\!]\!]$. Thus pyphological and identification of the company of

to my or who [_] has produced New A LittLER
Commission of BH 16923/1 My Commission expires May 9, 202.5
Eure May 9, 203
Eure May 8, 203
Eure May 9, 203 Notary Public, State of Florida at Large

Tina E Miller

SURVEYOR'S CERTIFICATE

Know all men by these presents, that the undersigned, being currently licensed and registered by the State of Florida as a Professional Surveyor and Mapper, does hereby certify thigt this, along plat was made under the undersigned responsible direction and supervision, and that the part capability of it is survey requirements of Part 1, Chapter 177. Florida Statutes. 7th pay of DECEMBER, 2021

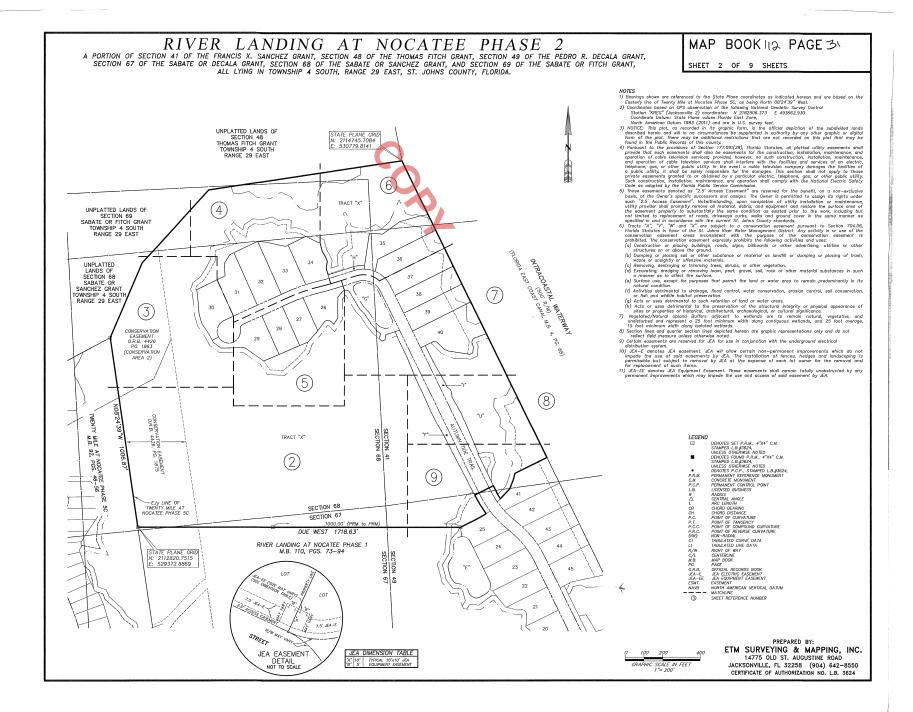
Lamon Damon J. Kelly Professional Surveyor and Mapper State of Florida Registered Gurveyor No. 6284 CERTIFICATE OF PLAT REVIEW.

This is to certify that this plot has been repleased for confidently to Part 1, Chapter 177, Florida Statutes, by the Office of the County Serginger for St. Johns; County, Florida, on this JULYMA. day of PLILLINGUE. 2021.

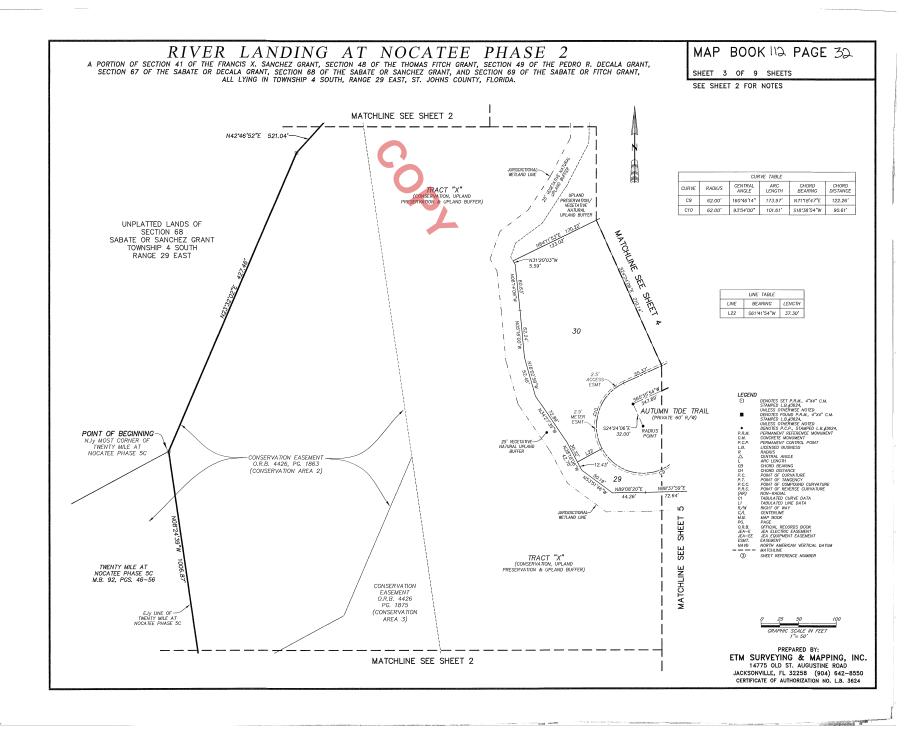
Gail Oliver, P.S.M., County Surveyor Professional Surveyor and Mapper State of Florida Registered Surveyor No. 4564

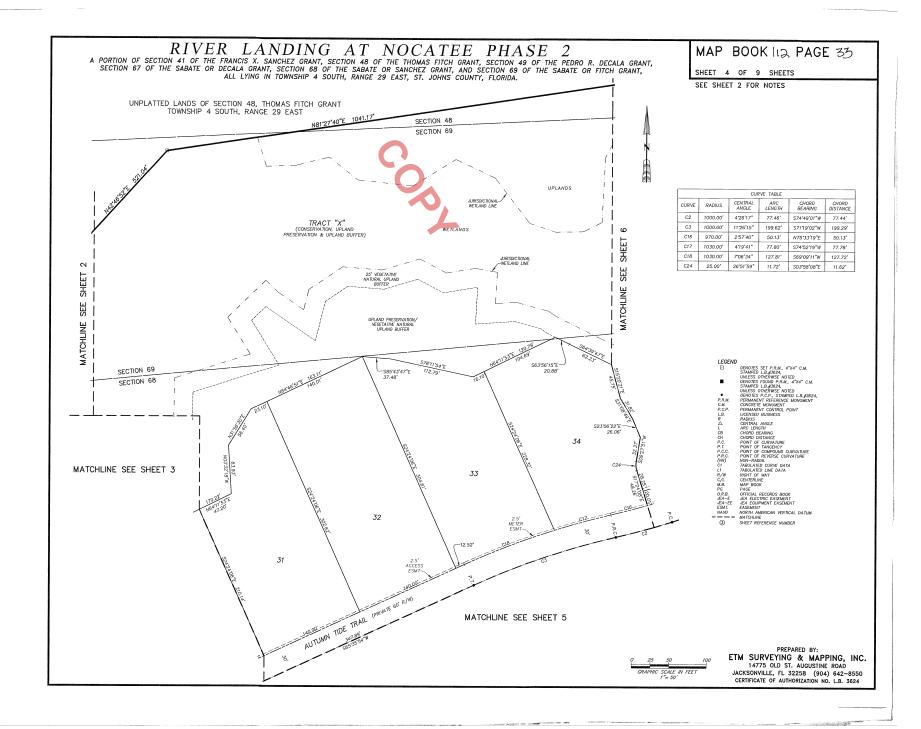
ETM SURVEYING & MAPPING, INC. 14775 OLD ST. AUGUSTINE ROAD JACKSONVILLE, FL 32258 (904) 642-8550 CERTIFICATE OF AUTHORIZATION NO. L.B. 3624

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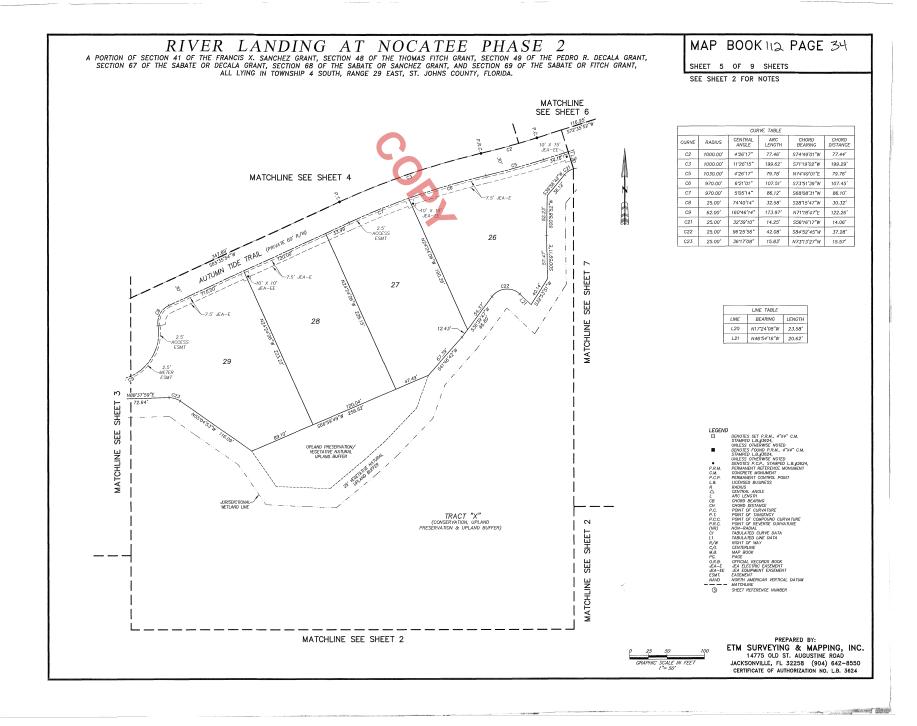


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MAP BOOK 112 PAGE 35 SHEET 6 OF 9 SHEETS SEE SHEET 2 FOR NOTES CURVE TABLE CENTRAL ANGLE ARC LENGTH CHORD BEARING CHORD DISTANCE RADIUS UNPLATTED LANDS OF CURVE SECTION 48
THOMAS FITCH GRANT
TOWNSHIP 4 SOUTH C1 130.00' 81'02'49" 183.89" N66'52'43"W 168.94" C2 1000.00 4'26'17" 77.46 S74*49'01"W 77.44' S11'56'44"E 6.74' RANGE 29 EAST C12 160.00' 22'09'21' 61.87 N55*48'03"W 61.49 C13 61.36 N77'51'53"W 60.98" 160.00" 21'58'20' N81'27'40"E C14 160.00' 18'33'04" 51.80' S81'52'24"W 51.58' 1"28'37" 25.00 N73'20'10"F 25.001 C15 970.001 C16 970.00' 2'57'40" 50.13' N75'33'19"E 50.13' C24 25.00 26'51'59" 11.72" S03'58'08"F 11.62 INTRACOASTAL WATERWAY C25 180.00 19'22'09" 60.85 S8276'57"W 60.56" TRACT "X" (CONSERVATION, UPLAND PRESERVATION & UPLAND BUFFER) SECTION LINE TABLE BEARING LENGTH L28 N81'27'39"E 40.55' 66 48 WETLANDS SHEET SEE VEGETATIVE NATURAL UPLAND BUFFER -NI424.55.M 155.52 WETLANDS SECTION 48 SECTION 41 DENOTES SET P.R.M., 4"X4" C.M.
STAMPED L.B.,2852,
STOPPED L.B.,2852,
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STOPPED L.B.,2852,
STAMPED L.B.,2852,
S SECTION 69 SECTION 68 70.55 TRACT "X" (CONSERVATION, UPLAND PRESERVATION & UPLAND BUFFER) 35 ARC LENGTH
CHORD BEARING
CHORD DISTANCE
POINT OF CURVATURE
POINT OF TANGENCY
POINT OF COMPOUND
POINT OF REVERSE CURVATURE
NON-RADIAL WETLANDS N77'01'13"W-UPLAND PRESERVATION/ VEGETATIVE NATURAL UPLAND BUFFER POINT OF REVERSE CURVATURE
POINT OF REVERSE CURVATURE
PARTICULATED LINE DATA
PROOFIT OF WAY
CENTERLINE
MAP BOOK
OFFICIAL RECORDS BOOK
SEA ELECTIVE EASEMIT
EA EQUIPMENT EASEMIT
EACHPMENT EASEMIT
EACHPMENT
MATCHAME
MATCHAME .36 2.5' METER —ESMT V73*21'07"F SHEET REFERENCE NUMBER MATCHLINE SEE SHEET 7 AUTUMN TIDE TRAIL PREPARED BY: ETM SURVEYING & MAPPING, INC. 14775 OLD ST. AUGUSTINE ROAD MATCHLINE SEE SHEET 5 GRAPHIC SCALE IN FEET 1"= 50" JACKSONVILLE, FL 32258 (904) 642-8550 CERTIFICATE OF AUTHORIZATION NO. L.B. 3624

RIVER LANDING AT NOCATEE PHASE MAP BOOK 112 PAGE 36 A PORTION OF SECTION 41 OF THE FRANCIS X. SANCHEZ GRANT, SECTION 48 OF THE THOMAS FITCH GRANT, SECTION 49 OF THE PEDRO R. DECALA GRANT, SECTION 67 OF THE SABATE OR DECALA GRANT, SECTION 68 OF THE SABATE OR SANCHEZ GRANT, AND SECTION 69 OF THE SABATE OR FITCH GRANT, ALL LYING IN TOWNSHIP 4 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA. SHEET 7 OF 9 SHEETS SEE SHEET 2 FOR NOTES CURVE TABLE CENTRAL ANGLE ARC LENGTH CURVE RADIUS C1 130.00" 81'02'49" 183.89" N66'52'43"W 168 04' V7701737W C4 100.00' 81'02'49" 141.45' N66'52'43"W 129.95' S26"21'21"E 11.22' 18'22'04" 51.29 N35'32'21"W 51.07 MTRACOASTAL, WITRACOAST CAN C19 47.59 N85:31'19"W 40.72 25.00" 109'03'57 C20 25.00' 33.34' 30.92' MATCHLINE SEE SHEET 6 N80°23'14"W C26 25 00' 71'56'11" 31 39" 29 37" C27 97.50' 50'46'11" 86.39 N82'01'02"W 83.60 25.00' 40.36 S23'52'05"W 36.12" TAL WATERWAY PC. 68) 37 LINE TABLE BEARING LENGTH L11 4.03 N0218'40"W L12 N25'37'41"W L13 S1012'27"W 28.39" L14 S71'56'01"W 38 TRACT "G" (STORMWATER MANAGEMENT FACILITY) L15 N51'34'06"W 17.05 WETLANDS L16 N10'12'27"E 28.37' L17 N51'34'06"W 26.59' L18 N47'21'38"W 30.80' L19 N31*47*11"W L20 N17*24'08"W 23.58' L24 N66'16'42"E 16.88' 39 L25 N05'52'08"E 32.45' AUTUMN ß L26 N22'22'38"W SHEET APPROXIMATE TOP OF BANK N70'06'49"E 63.55' L32 N68'03'08"W 3.01' 配 SEE TRAL DOWNES SET P.B.M. 4"X4" C.M.
STAMMED LE \$5524,
UNLESS OFFENSE NOTICE
DENOITES FOUND B.F.M. 4"X4" C.M.
DENOITES FOUND B.F.M.
DENOITES FOUND FO LEGEND 10' X 20' JEA-EE VEGETATIVE NATURAL UPLAND BUFFER 40 N67'34'17"W TRACT "X" 25.56 PRESERVATION & UPLAND BUFFER) N81"15'00"W 83 VEGETATIVE NATURAL UPLAND BUFFER PAGE
OFFICIAL RECORDS BOCK
JEA ELECTRIC EASEMENT
JEA FOUPMENT EASEMENT
EASEMENT
NORTH AMERICAN VERTICAL DATUM
MATCHLINE TRACT "U" (CONSERVATION, UPLAND PRESERVATION & UPLAND BUFFER) SHEET REFERENCE NUMBER WETLANDS MATCHLINE SEE SHEET 2 MATCHLINE SEE SHEET 8 PREPARED BY: ETM SURVEYING & MAPPING, INC. 14775 OLD ST. AUGUSTINE ROAD GRAPHIC SCALE IN FEET 1"= 50" JACKSONVILLE, FL 32258 (904) 642-8550 CERTIFICATE OF AUTHORIZATION NO. L.B. 3624

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